**The Next Stage PFA Plan**

**Student name: Student X Date: Summer 2020**

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| **Preparing for Adulthood Focus** | **Student Outcomes** |
| **Education (ED)** |   |
| **Independent Living (L)** |  |
| **Employment (E)** |   |
| **Friends, Relationships and community (C)** |   |
| **Good Health (H)** |  |

**Actions Points**

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| **Date Set** | **Action point**  | **Work completed / Notes**  | **Date completed and by whom** |
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